

**BOARD OF PARDONS**  
**Application for Commutation of Sentence - Page 1 of 2**

**Name:** \_\_\_\_\_ **Location:** \_\_\_\_\_ **NDOC #** \_\_\_\_\_

This application is designed for inmates currently serving a sentence imposed by a Nevada Court. **Applications that are not complete may be rejected.** After completing the application, return it to your caseworker or to the Warden of the institution where you are housed. Wardens will forward the application to Offender Management. **Applications must be received by the Warden by 5:00 P.M. on March 6, 2024.** Inmates housed outside of the NDOC must submit their application no later than 5:00 P.M. March 12, 2024, to Offender Management at: PO Box 7011, Carson City, NV 89702 or 5500 Snyder Ave, Building 17, Carson City, NV 89701.

**NOTE: Submit only ONE application.**

Please indicate your answer by checking the YES or NO box after each question

YES NO

|                                                                                                                                             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Have you been housed in disciplinary segregation for any period of time within the past 36 months?                                          |  |  |
| Have you been found guilty of a major disciplinary infraction within the past 24 months or do you have a major disciplinary charge pending? |  |  |
| Have you been found guilty of three or more minor/general disciplinary infractions within the past 18 months?                               |  |  |
| Are you eligible for release on parole <u>to the community</u> prior to June of 2025?                                                       |  |  |
| Were you revoked on your current sentence <b>or</b> are you serving a single sentence that you received while you were on parole?           |  |  |
| Have you been denied release on parole <u>to the community</u> on your current sentence?                                                    |  |  |
| Do you have any unresolved criminal charges?                                                                                                |  |  |
| Is your case under appeal in a Nevada or Federal Court, <b>or</b> do you have plans to appeal your case in the future?                      |  |  |
| Was a victim injured during the commission of the crime?                                                                                    |  |  |
| Are you projected to discharge from prison before June of 2025?                                                                             |  |  |
| Do you have any consecutive sentences still to be served?                                                                                   |  |  |
| Are you currently validated by the NDOC as a member of a street or prison-based gang?                                                       |  |  |
| Were there any co-defendants in this case? If so, please provide their names:                                                               |  |  |

**If you are serving a sentence of Death or Life Without, please answer the following:**

|                                                                                              |  |
|----------------------------------------------------------------------------------------------|--|
| What year did you commit the offense that resulted in the sentence of Death or Life Without? |  |
|----------------------------------------------------------------------------------------------|--|

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|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|
| Name:                                                                                                                                             |  | NDOC #:                                    |  |
| Court that rendered judgment (i.e., 8 <sup>th</sup> JD, 2 <sup>nd</sup> JD etc):                                                                  |  |                                            |  |
| Current NDOC facility:                                                                                                                            |  |                                            |  |
| Current age:                                                                                                                                      |  | Age when brought to prison on this charge: |  |
| US Citizen: Yes / No                                                                                                                              |  | Sex: Male / Female                         |  |
| What is your projected sentence expiration date?                                                                                                  |  |                                            |  |
| Please provide the conviction(s), the punishment imposed and your current sentence structure (please use additional sheet of paper if necessary): |  |                                            |  |
| Please list any prior felony convictions in this or any other state or jurisdiction:                                                              |  |                                            |  |
| Please indicate the action you wish to be taken on your case by the Pardons Board:                                                                |  |                                            |  |
| Please indicate why your request should be considered by the Pardons Board (please use an additional sheet of paper if necessary)?                |  |                                            |  |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                        |  |                                            |  |
| STAFF COMMENTS:                                                                                                                                   |  |                                            |  |